Permit #F00150119

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00150119 **Type of Permit:** FILMING **Release Date:** 04/01/2019

**Production Company** TIME OF DEATH, LLC

**Insured Company Name** TIME OF DEATH, LLC

Contact Phone No. 1 661-257-9430
Contact Phone No. 2
Fax
Address 3900 W. ALAMEDA AVE., 32ND FL.
BURBANK, California 91505

**Production Title** COUNTDOWN

**Type of Production** Feature

**Producer** Matt Medlin

**Director** Justin Dec

**1st AD** Nic Harvard

**Production Manager** Matt Medlin

**FilmL.A. Coordinator** Tara Kramer

**Location Manager** Jay Traynor
Primary Phone Mobile - (626) 234-9391
Secondary Phone

**Location Assistant** na na
Primary Phone Mobile - (626) 234-9391
Secondary Phone

### Fees

| | | | |
|---|---|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 | **Total Permit Fee** | $770.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 | **Number of Locations** | 1 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00150119 | **Location Manager** | Jay Traynor |
| **Production Company** | TIME OF DEATH, LLC | Primary Phone | Mobile - (626) 234-9391 |
| **Insured Company** | TIME OF DEATH, LLC | Secondary Phone | |
| **Production Title** | COUNTDOWN | | |

**Location Address** 20525 Nordhoff St, Chatsworth, CA, 91311

**Location Type** Business

**Film Dates** 4/2/2019 - 5/2/2019 07:00 - 07:00 31 days

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets

**Please see attached document** Scan2019-04-01_163626.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 4 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Trailers | 3 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 15 |
| Spot Check | 1 |

**Filming Activities** Atmospheric Smoke Effects; Interior and exterior dialogue; 3/27 DESC: STANDING SETS, CAMERA TEST; 4/2 & 4/3 10 extras on 4/5 15 extras 4/15 & 4/16 15 extras,

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4/22 thru 4/24 10 extras;

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles City - Council District 12 | **Police:** Los Angeles Police Department | **Fire:** Los Angeles City |
| **Thomas Guide** | **Page:** 500 | **Grid:** D7 | |
| **Approvals** | LOS ANGELES CITY POLICE DEPARTMENT | | Gabriel Martinez |
| **Coordinator Note** | FIRE SPOT CHECK GRANTED PER INSPECTOR OWENS. | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Stanley Production Services
# As Authorized Agent and Representative

I certify that I am a representative of Time of Death LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Stanley Production Services and it employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SPS Principal further agrees to comply with the terms and conditions of any such permits and hereby appoint SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoint SPS as Principal's agent as set forth herein.

Date: 4/1/19

Tony Rizza

Representative's Signature

Representative's Name (Please Print)

Locations

Representative's Title (Please Print)

Time of Death LLC

Name of Principal (i.e. company name) (Please Print)

Street: 20525 Nordhoff Street #100
City: Chatsworth
State: CA
ZIP: 91311

Principal's Mailing Address (Please Print)

818-465-5492

Principal's Phone Number (Please Print)

Stanley Production Services

957 Woodlawn Dr
Thousand Oaks Ca 91360

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